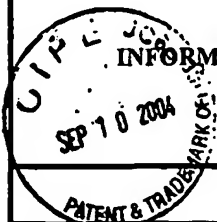



|  <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)                                                                                    |     |                                                                                                   |                       | Docket Number (Optional)<br><b>60680-727</b> |       | Application Number<br><b>10/671,380</b> |                               |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|-------|-----------------------------------------|-------------------------------|----|
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       | Applicant(s)<br><b>Werson et al.</b>         |       |                                         |                               |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       | Filing Date<br><b>09/25/03</b>               |       | Group Art Unit<br><b>2834</b>           |                               |    |
| <b>U.S. PATENT DOCUMENTS</b>                                                                                                                                                                                                                    |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
| *EXAMINER<br>INITIAL                                                                                                                                                                                                                            | REF | DOCUMENT NUMBER                                                                                   | DATE                  | NAME                                         | CLASS | SUBCLASS                                | FILING DATE<br>IF APPROPRIATE |    |
|                                                                                                                                                                                                                                                 |     | <del>4,623,812</del>                                                                              | <del>11-18-1986</del> | <del>van de Griend</del>                     |       |                                         |                               |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       | previously cited<br>on 892                   |       |                                         |                               |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
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|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
| <b>U.S. PATENT APPLICATION PUBLICATIONS</b>                                                                                                                                                                                                     |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
| *EXAMINER<br>INITIAL                                                                                                                                                                                                                            | REF | DOCUMENT NUMBER                                                                                   | DATE                  | NAME                                         | CLASS | SUBCLASS                                | FILING DATE<br>IF APPROPRIATE |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
|                                                                                                                                                                                                                                                 | REF | DOCUMENT NUMBER                                                                                   | DATE                  | COUNTRY                                      | CLASS | SUBCLASS                                | Translation                   |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         | YES                           | NO |
| ✓ BM                                                                                                                                                                                                                                            |     | JP 02060442                                                                                       | 02-28-1990            | Japan (with English language Abstract)       | H02K  | 15/02                                   |                               |    |
| ✓ BM                                                                                                                                                                                                                                            |     | JP 06038489                                                                                       | 02-10-1994            | Japan (with English language Abstract)       | H02K  | 37/12                                   |                               |    |
| ✓ BM                                                                                                                                                                                                                                            |     | JP 61106038                                                                                       | 05-24-1986            | Japan (with English language Abstract)       | H02K  | 5/16                                    |                               |    |
| ✓ BM                                                                                                                                                                                                                                            |     | GB 2347551                                                                                        | 09-06-2000            | Great Britain                                | G11B  | 17/02                                   |                               |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
| <b>OTHER DOCUMENTS</b> (Including Author, Title, Date, Pertinent Pages, Etc.)                                                                                                                                                                   |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
| BM                                                                                                                                                                                                                                              |     | European Search Report of 07/27/2004 issued in connection with corresponding European application |                       |                                              |       |                                         |                               |    |
|                                                                                                                                                                                                                                                 |     |                                                                                                   |                       |                                              |       |                                         |                               |    |
| EXAMINER<br>                                                                                                                                                 |     |                                                                                                   |                       | DATE CONSIDERED<br><b>10-11-04</b>           |       |                                         |                               |    |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |     |                                                                                                   |                       |                                              |       |                                         |                               |    |